

**Recipient Committee  
Campaign Statement  
Cover Page**

7/31/23 FX 5123 COVER PAGE

Date Stamp RECEIVED BY LOS ANGELES COUNTY 2023 AUG -1 PM 3:27 CAMPAIGN FINANCE DISCLOSURE SECTION	CALIFORNIA FORM <b>460</b> Page 1 of 9 For Official Use Only 009050 C11796
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Statement covers period from 01/01/2023 through 06/30/2023	Date of Election if applicable  (Month, Day, Year)
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**1. Type of Recipient Committee**

Officeholder, Candidate Controlled Committee  
 State Candidate Election Committee  
 Recall  
 General Purpose Committee  
 Sponsored  
 Small Contributor Committee  
 Political Party/Central Committee

Primarily Formed Ballot Measure Committee  
 Controlled  
 Sponsored  
 Primarily Formed Candidate/Officeholder Committee

**2. Type of Statement**

Pre-election Statement  
 Semi-Annual Statement  
 Termination Statement  
 Amendment

Quarterly Statement  
 Special Odd-Year Statement  
 Supplemental Pre-election Statement - Attach Form 495

**3. Committee Information**

I.D. Number 1450027

COMMITTEE NAME  
Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

STREET ADDRESS (NO PO BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Riverside CA 92501 951/742-7886

MAILING ADDRESS (IF DIFFERENT)

CITY STATE ZIP CODE

OPTIONAL: FAX / E-MAIL ADDRESS  
/ jennifer@campaignfinanceservices.net

**Treasurer(s)**

NAME OF TREASURER  
Jennifer Mitchell

STREET ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
Riverside CA 92501 951/742-7886

NAME OF ASSISTANT TREASURER, IF ANY

STREET ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS  
/ jennifer@campaignfinanceservices.net

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of California that the foregoing is true and correct.

Executed on 07/30/2023 By \_\_\_\_\_  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 07/30/2023 By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_ By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Cover Page - Part 2**

**Statement covers period**  
from 01/01/2023  
through 06/30/2023

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Anthony R Fellow

OFFICE SOUGHT OR HELD ( INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
Upper San Gabriel Valley Water District - District 1 Los

RESIDENTIAL/BUSINESS ADDRESS ( NO. AND STREET) CITY STATE ZIP  
Arcadia CA 91006

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME Anthony R. Fellow for Pasadena City College District 2022	I.D. NUMBER 1447363
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NAME OF TREASURER Jennifer Mitchell	CONTROLLED COMMITTEE ? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
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COMMITTEE STREET ADDRESS ( NO P.O. BOX)

CITY Riverside	STATE CA	ZIP CODE 92501	AREA CODE/PHONE 951/742-7886
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COMMITTEE NAME	I.D. NUMBER
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NAME OF TREASURER	CONTROLLED COMMITTEE ? <input type="checkbox"/> YES <input type="checkbox"/> NO
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COMMITTEE STREET ADDRESS ( NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
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Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER OR CANDIDATE OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee**

*List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

# Campaign Disclosure Statement Summary Page

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	01/01/2023	
through		Page 3 of 9
		I.D. NUMBER
		1450027

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
<b>Contributions Received</b>		
1. Monetary Contributions . . . . . Schedule A, Line 3	\$ 20.00	\$ 20.00
2. Loans Received . . . . . Schedule B, Line 3	17,831.02	31,605.51
3. SUBTOTAL CASH CONTRIBUTIONS . . . . . Add Lines 1+ 2	\$ 17,851.02	\$ 31,625.51
4. Nonmonetary Contributions . . . . . Schedule C, Line 3	0.00	0.00
5. TOTAL CONTRIBUTIONS RECEIVED . . . . . Add Lines 3 + 4	\$ 17,851.02	\$ 31,625.51

### Calendar Year Summary for Candidates Running in Both the State Primary and General Elections.

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

<b>Expenditures Made</b>		
6. Payments Made . . . . . Schedule E, Line 4	\$ 17,796.02	\$ 17,796.02
7. Loans Made . . . . . Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS . . . . . Add Lines 6 + 7	\$ 17,796.02	\$ 17,796.02
9. Accrued Expenses (Unpaid Bills) . . . . . Schedule F, Line 3	-17,781.02	208.10
10. Nonmonetary Adjustment . . . . . Schedule C, Line 3	0.00	0.00
11. TOTAL EXPENDITURES MADE . . . . . Add Lines 8 + 9 + 10	\$ 15.00	\$ 18,004.12

### Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made \*  
( If Subject to Voluntary Expenditure Limits)

_____	\$ _____
_____	\$ _____

\* Amounts in this Section may be different from amounts reported in Column B.

Current Cash Statement	
12. Beginning Cash Balance . . . . . Previous Summary Page, Line 16	\$ 37.77
13. Cash Receipts . . . . . Column A, Line 3 above	17,851.02
14. Miscellaneous Increases to Cash . . . . . Schedule I, Line 4	0.00
15. Cash Payments . . . . . Column A, Line 8 above	17,796.02
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ 92.77

17. LOAN GUARANTEES RECEIVED. . . . . Schedule B, Part 2	\$ 0.00
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Cash Equivalents and Outstanding Debts	
18. Cash Equivalents . . . . .	\$ 0.00
19. Outstanding Debts. . . . . Add Lines 2 + Line 9 in Column B above	\$ 31,813.61

**Schedule A  
Monetary Contributions Received**

Statement covers period  
from 01/01/2023  
through 06/30/2023

**CALIFORNIA FORM 460**  
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NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

I.D. NUMBER  
1450027

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)

**SUBTOTAL \$** 0.00

**Schedule A Summary**

1. Amount received this period - itemized contributions  
(Includes all Schedule A subtotals) ..... \$ 0.00

2. Amount received this period - unitemized ..... \$ 20.00

3. Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page. Column A Line 1) ..... **TOTAL \$** 20.00

**\*\* Contributor Codes**  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule B - Part 1  
Loans Received**

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	01/01/2023	
through	06/30/2023	
		Page 5 of 9

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022	I.D. NUMBER 1450027
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FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	(d)	(e)	(f)	(g)
					OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	INTEREST PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CUMULATIVE CONTRIBUTIONS TO DATE
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	4,500.00		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	4500.00	0.00	4,500.00	CALENDAR YEAR 17,831 PER ELECTION **
					DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 10/04/2022	
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton	9,274.49		<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	9274.49	0.00	9,274.49	CALENDAR YEAR 17,831 PER ELECTION **
					DUE DATE 12/31/2022	INTEREST RATE 0.00 %	DATE INCURRED 10/17/2022	
Anthony R. Fellow Arcadia, CA 91006 Contributor Code: IND	Distinguished Professor Ret. CA State University Fullerton		5429.45	<input type="checkbox"/> PAID <input type="checkbox"/> FORGIVEN	5429.45	0.00	5,429.45	CALENDAR YEAR 17,831 PER ELECTION **
					DUE DATE / /	INTEREST RATE 0.00 %	DATE INCURRED 01/31/2023	

<b>SUBTOTALS \$</b>	(b) 5,429.45	(c) 0.00	(d) 19,203.94	(e) 0.00	
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**Schedule B Summary**

- 1. Loans received this period  
(Total Column (b) plus unitemized loans of less than \$100.) ..... \$ 17,831.02
- 2. Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- 3. Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 17,831.02  
Enter the net here and on the Summary Page, Column A, Line 2.

\*\* Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule B - Part 1 (Continued)**  
**Loans Received**

<b>Statement covers period</b>		<b>CALIFORNIA FORM 460</b>
from	01/01/2023	
through	06/30/2023	Page 6 of 9

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022	I.D. NUMBER 1450027
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FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Anthony R. Fellow  Arcadia, CA 91006  Contributor Code: IND	Distinguished Professor Ret.  CA State University Fullerton		12351.57	<input type="checkbox"/> PAID  <input type="checkbox"/> FORGIVEN	12351.57		12,351.57	CALENDAR YEAR 17,831  PER ELECTION **
					DUE DATE 12/31/2023	INTEREST RATE 0.00 %	DATE INCURRED 01/31/2023	

<b>SUBTOTALS \$</b>	(b) 12,351.57	(c) 0.00	(d) 12,351.57	(e) 0.00	
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\*\* Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule E  
Payments Made**

<b>Statement covers period</b>		<b>CALIFORNIA FORM 460</b>
from	01/01/2023	
through	06/30/2023	Page 7 of 9
NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022		I.D. NUMBER 1450027

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable production costs
FIL candidate filing / ballot fees	PHO phone banks	TRC candidate travel, lodging and meals
FND fundraising expenses	POL polling and survey research	TRS staff/spouse travel, lodging and meals
IND independent expenditures supporting/opposing others	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet,e-mail)

NAME AND ADDRESS OF PAYEE	CODE or	DESCRIPTION OF PAYMENT	AMOUNT PAID
Chase  Carol Stream, IL 60197		See Schedule G for payees reaching disclosure threshold.	5,429.45
Remington Cordova  Pomona, CA 91769	LIT		5,916.14
Lewis & Associates. LLC  West Covina, CA 91791	LIT		6,435.43
<b>SUBTOTAL \$</b>			<b>17,781.02</b>

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.)	\$ 17,781.02
2. Unitemized payments made this period of under \$100	\$ 15.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$ 0.00
4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$ 17,796.02</b>

**Schedule F  
Accrued Expenses (Unpaid Bills)**

<b>Statement covers period</b>		<b>CALIFORNIA FORM 460</b>	
from	01/01/2023	Page	8 of 9
through	06/30/2023	I.D. NUMBER 1450027	

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)                  | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                     | PET petition circulating                      | TEL t.v. or cable production costs                            |
| FIL candidate filing / ballot fees                      | PHO phone banks                               | TRC candidate travel, lodging and meals                       |
| FND fundraising expenses                                | POL polling and survey research               | TRS staff/spouse travel, lodging and meals                    |
| IND independent expenditures supporting/opposing others | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                    | PRT print ads                                 | WEB information technology costs (internet,e-mail)            |

NAME AND ADDRESS OF CREDITOR	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Campaign Finance Services LLC  Riverside, CA 92501	PRO	208.10	0.00	0.00	208.10
Chase  Carol Stream, IL 60197	Various credit card purchases. See Schedule G for Credit Card Payees meeting threshold.	5,429.45	0.00	5,429.45	0.00
<b>SUBTOTALS \$</b>		5,637.55	\$ 0.00	\$ 5,429.45	\$ 208.10

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 0.00
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 17,781.02
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, column A, Line 9.) ..... **NET \$** -17,781.02



**Schedule F (Continuation Sheet)  
Accrued Expenses (Unpaid Bills)**

<b>Statement covers period</b>		<b>CALIFORNIA FORM 460</b>
from	01/01/2023	
through	06/30/2023	Page 9 of 9

NAME OF FILER Tony Fellow for Upper San Gabriel Valley Municipal Water District 2022	I.D. NUMBER 1450027
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**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)                  | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                     | PET petition circulating                      | TEL t.v. or cable production costs                            |
| FIL candidate filing / ballot fees                      | PHO phone banks                               | TRC candidate travel, lodging and meals                       |
| FND fundraising expenses                                | POL polling and survey research               | TRS staff/spouse travel, lodging and meals                    |
| IND independent expenditures supporting/opposing others | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                    | PRT print ads                                 | WEB information technology costs (internet,e-mail)            |

NAME AND ADDRESS OF CREDITOR	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Remington Cordova  Pomona, CA 91769	See Schedule E for codes or descriptions.	5,916.14	0.00	5,916.14	0.00
Lewis & Associates. LLC  West Covina, CA 91791	See Schedule E for codes or descriptions.	6,435.43	0.00	6,435.43	0.00

**SUBTOTALS \$ 12,351.57 \$ 0.00 \$ 12,351.57 \$ 0.00**